

Monday, 15 July 2024

10:00 AM - 10:15 AM

Atrium Conference Room

Welcome address, Professor Zayn Kassam, Director, Institute of Ismaili Studies

10:15 AM - 10:30 AM

Atrium Conference Room

Qur'anic Studies at the Institute of Ismaili Studies, Dr. Omar Ali de Unzaga, Head of Qur'anic Studies, IIS

Monday, 15 July 2024

10:30 AM - 12:30 PM Atrium Conference Room 1a Muhammad, Prophethood and the Early Community	10:30 AM - 12:30 PM Room 215 1b The Qur'an and the Study of Variant Readings
Salat, Sanctuary, and Sacrifice in the Prophetic Era Mohsen Goudarzi	Idealising the rasm: A Phenomenological Account of Early Qur'anic Canonisation Ramon Harvey
Muhammad Alike Moses: The Lexical-Rhetorical Composition of Surat Taha (Q 20) Heydar Davoudi	Variant Readings in the Iberian Qur'an Daniela Chiru
Prophetic Messengers and Messageless Prophets: Another look at the rasul vs nabiy Debate Andrew O'Connor	The Alif Lam Mim: History, Ambiguity, and a Trajectory of Meanings Nevinnevin.el.tahry@utoronto.ca Reda
What Was In the Heart of the Prophet?: The Origins of a Motif in the Opening of the Heart Episode Adi Shiran	
12:30 PM - 1:45 PM Lunch	

Monday, 15 July 2024

<p>1:45 PM - 3:45 PM</p> <p>Atrium Conference Room</p> <p>2a The Intersection of the Oral and Written Qur'an (Panel I)</p>	<p>1:45 PM - 3:45 PM</p> <p>Room 215</p> <p>2b Approaching aspects of Structure in the Qur'an</p>
<p>The Quiddity Difference between Qur'an and Qira'at: Mitigating the Tawatur Dilemma in Islamic Legal Theory</p> <p>Yusef Aly Wahb</p>	<p>Doublets in Surah 2</p> <p>Nicolai Sinai</p>
<p>Sloppy scribe or satanic cult? Qur'anic textual criticism and the principle of parsimony</p> <p>Hythem Sidky</p>	<p>'Dovetailing' as a Feature of the Qur'an's structure.</p> <p>Francis Lankester</p>
<p>In search of the 'usul of the ur-qira'ah</p> <p>Hamza Khwaja</p>	<p>The Surahs' Correlations in Al-Tahrir w al-Tanwir and Ring-Theory: A Study of Q 30</p> <p>Nadeen Alsulaimi</p>
<p>Scribal changes in King Fahd National Library Codex No. 2500</p> <p>Basheer Al-Hemyari</p>	<p>From Rabb to Allah: The Framework for a Qur'anic Documentary Hypothesis</p> <p>Suleyman Dost</p>
<p>Does the "oral" Qur'an differ from the "written" Qur'an, and, if so, how?</p> <p>Yasin Dutton</p>	

Monday, 15 July 2024

<p>4:00 PM - 6:00 PM</p> <p>Atrium Conference Room</p> <p>3a The Intersection of the Oral and the Written Qur'an (Panel II)</p>	<p>4:00 PM - 6:00 PM</p> <p>Room 215</p> <p>3b Approaching aspects of Style in the Qur'an</p>
<p>Inks and Parchments in Hijazi manuscripts: Material analyses of the volume Paris, BNF Arabe 328</p> <p>Eleonore Cellard</p>	<p>Strange Messengers: Three Instances of Surprising Divine Speech in Surat Maryam</p> <p>David Penchansky</p>
<p>The Divergence of the Ancestral and Canonical Qur'anic Reading Traditions: Evidence from the Qira'at al-Nabi of Abu Umar al-Duri (d. 246/860)</p> <p>Jeremy Farrell</p>	<p>The Grammar of Emotion Verbs in the Qur'an: A Case Study of the verb khafa</p> <p>Yehudit Dror</p>
<p>Communal transmission of the Qur'an through the People of Iraq</p> <p>Marijn van Putten</p>	<p>Q al-Baqara 2:26 "God is not ashamed to strike a mathal," (inna allaha la yastahyi an yadriba mathalan): amthal as an Educational Norm in the Qur'an?</p> <p>Rachel Dryden</p>
<p>Early Hijazi Qur'an Fragment at Dar al-Kutub (Ms. 247 masahif) and its Berlin Counterpart (Ms. or. fol. 4313): A Comprehensive Study</p> <p>Abdallah El Khatib</p>	<p>"Are there any that are reminded?" (Q al-Qamar 54:15, 17, 22, 32, 40, 51): Activating Human Memory in the Qur'an</p> <p>Johanne Louise Christiansen</p>
<p>Archaeological Approach and Stratigraphic Sequence in Manuscript Studies: The Materiality of an Umayyad Qur'an and its Use</p> <p>Alba Fedeli</p>	
<p>6:15 PM - 7:30 PM</p> <p>Atrium Conference Room</p> <p>Keynote: Professor Ahmad al-Jallad</p>	
<p>7:30 PM - 9:00 PM</p> <p>Atrium</p> <p>General reception</p>	

Tuesday, 16 July 2024

9:00 AM - 11:00 AM Atrium Conference Room 5a. Mary in the Qur'an and Tafsir: Methodological Considerations	9:00 AM - 11:00 AM Room 215 5b. Material evidence about the history of the Qur'an and its digital representation (Panel 1)
Q 5:116 in Context: Mary, the Collyridian Controversy, and Intertextual Exegesis Tugrul Kurt	The Five-Line Gold Qur'an in Kufic Script: Unusual Features of a Luxury Manuscript Marcus Fraser
Contextualizing Marian Prophethood in the Tafsir Tradition Conor Dube	Carbon dating of Qur'anic manuscripts and the question of the stemma codicum of Qur'anic manuscripts revisited Michael Marx
The Woman in the Desert: Biblical Hagar and Qur'anic Mary Nimet Seker	Proposal of a Transcription System of Ibn al-Jazari's Ten Canonical Readings Mohammad Ali Khavanin Zadeh
Methodological Considerations: Reading the Qur'an's Annunciation Type-Scenes Halla Attallah	Qur'anic manuscripts in Egypt - in search of a Fatimid Qur'anic tradition Edward Shawe-Taylor
	Text segmentation and its function as mirrored in Qur'anic manuscripts of the 7th century Dirk Hartwig
	Ghazal or sheep? Results from specimen analysis of some Qur'anic MSS Tobias J. Jocham

Tuesday, 16 July 2024

11:30 AM - 1:30 PM Atrium Conference Room 6a. Rhetoric, variant readings, and the Study of the Qur'an	11:30 AM - 1:30 PM Room 215 6b. Material evidence about the history of the Qur'an and its digital representation (Panel 2)
From Esoteric Communication to Verbatim Revelation: the conspicuous absence of the root w-h-y in the schematics of revelation in medieval tafsir Simon P. Loynes	Palaeography and radiocarbon dating results of a kufi D manuscript of the Qur'an preserved at the National Museum of Georgia, Doha, Washington and Switzerland Salome Beridze
Reading Variations in the Jurisprudents' Political Struggle: A Case Study of Andalusia Ala Vahidnia	Exploring the Qur'anic Context through Ugaritic Texts - Decoding Ba'l in Q 37:125 Enes Furkan Onur
Tafsir in the Qur'an: Al-Zamakhshari on a Rhetorical Device Stephen Burge	Digital Edition of Early Qur'anic Manuscripts: Methodological Considerations from the Irankoran Project Ali Aghaei
Irony in Early Islamic Exegesis: A David Narrative in the Musannaf of Ibn Abi Shaybah (d. 235/849) Madelinemadeline.wyse@berkeley.edu Wyse	Qur'an Manuscripts from Topkapi Sarayi and Istanbul University (Türkiye) in Fehmi E. Karatay's Catalogue (and its preliminary digital publication) Esra Gözeler
	Modelling the Corpus Coranicum, mapping the data to TEI/XML. Yasmin Faghihi
	Relics and Science: Carbon Dating Manuscripts of the Qur'an Attributed to Religious Authorities, results and further analysis Seyed Mohammad Naghavi
1:30 PM - 2:45 PM Lunch	

Tuesday, 16 July 2024

2:45 PM - 4:45 PM Atrium Conference Room 11a. Pre-Islamic Arab Ethos, the Qur'an and Going Beyond Tafsir	2:45 PM - 4:45 PM Room 215 7b. Faith, Law and Piety
An Investigation of Ashab al-Rass in the Qur'an and Tafsir Devin J. Stewart	Piety and Faith: Qur'anic Analysis, Theoretical Implication Mohammad Rasekh
Worthless Girl or Prized Virgin? The Context of Female Infanticide in the Qur'an Emran El-Badawi	The Origins of Waqf and Ibtida' Oliver Salem
Sulayman and Model Rulership in pre-Islamic Poetry and the Qur'an Suzanne Pinckney Stetkevych	The Ahkam al-Qur'an Literature as A Resource for Islamic Legal History: Qur'anic Hermeneutics in Islamic Jurisprudence Serdar Kurnaz
The Ultimate Sacrifice: Contextualizing Lot's Offer of his Daughters to the Mob Sara Omar	Qur'anic Abrogation and Usul al-fiqh : Unraveling Abu Bakr ibn al-'Arabi's Legacy Ilyass Amharar
5:00 PM - 7:00 PM Atrium Conference Room 12. New Books in Qur'anic Studies: Authors Present their Works	

Wednesday, 17 July 2024

9:00 AM - 11:00 AM Atrium Conference Room 9a. Reading the Qur'an through the Bible and Biblical Studies	9:00 AM - 11:00 AM Room 215 9b. Theology and the Qur'an
The Jewish Motifs in the Qur'anic Light Verse Abdulla Galadari	Dirar's Doctrine: The Createdness of the Qur'an Azad Raouf
The Syriac Season of Annunciation (subara) as the Liturgical Subtext of Al 'Imran (3) and Maryam (19) Daniel Watling	The Tripartite Basmala: The Multifunctional Formula and the Signified of al-Rahman and al-Rahim Abdullah Ansar
How We Found Our Fathers Acting Thusly: Parental Sin and Personal Freedom in the Qur'an Aquinas Beale	On Q al-Baqarah 2:256 in non-Confessional Perspective Ivan Dyulgerov
Concerning the Redaction of Variant Traditions: an Exploration of the Fall of Iblis Narratives in the Qur'an Daniel Bannoura	"Cosmos as Revelation": Reason, Imagination, and the Foundations of Ibn al-'Arabi's Scriptural Hermeneutics Farah Akhtar

Wednesday, 17 July 2024

11:15 AM - 1:15 PM Atrium Conference Room 10a. The Qur'an and the Creation of Communities	11:15 AM - 1:15 PM Room 215 10b. Lexicology and the Qur'an
Constituting a Community of Believers in Paul and the Qur'an Carol Bakhos	Fa-ayna l-thālithah? A Taxonomy of Qur'anic Terms for Divorce Marianna Klar
The Roles of Non-Muslims in the Qur'an Jáchym Šenkyřík	Quantitative analysis of the distribution of "violence" and "mercy" in the Quran Heydar Davoudi
Early Islam as a non-Supersessionist Movement: A Preliminary Conspectus Mehdy Shaddel	Reinterpretation of the word "Mustaqim" in the Qur'an as a Theological Reinforcement of Moderation Ihsan Sadudin
	The Semantic and Pragmatic Value of the Formula la-hu mulk al-samāwāt wa-'l-arḍ in the Qur'an Aljaž Krajnc
1:15 PM - 2:30 PM Crown Room Graduate Student and Early Career Mentoring Luncheon	1:15 PM - 2:30 PM Lunch

Wednesday, 17 July 2024

<p>2:30 PM - 4:30 PM</p> <p>Atrium Conference Room</p> <p>11a. Methodologies of Studying Qur’anic Ethics</p>	<p>2:30 PM - 4:30 PM</p> <p>Room 215</p> <p>11b. Interpretation of the Qur’an</p>
<p>Punishment and Impurity: R-j-s and R-j-z within the Framework of Qur’anic Ethics</p> <p>Irem Kurt</p>	<p>‘Today I have perfected for you your worship’: Q 5:3 and the Formation of Qur’anic Exegesis</p> <p>Joshua Little</p>
<p>A Path Towards Building a Qur’anic Ethical Paradigm</p> <p>Amira Abou-Taleb</p>	<p>Parallel exegesis of Islamic, Jewish, and Christian scriptures in the Javidan-nama of Fadl Allah Astarabadi (d. 796/1394): A Development of the Shi’i Idea of Universal Hermeneutics?</p> <p>Orkhan Mir-Kasimov</p>
<p>Al-insan al-kamil perfect or complete? An ethical reading of some of the Qur’anic stories</p> <p>Yasmin Amin</p>	<p>Qur’anic Inscriptions on Khamsa Finials: Evolution and Significance in Shi’i Societies</p> <p>Zeinab Vessal</p>
<p>The Formation of Ethics in Commentarial Traditions: Methods, Aims, and Scope</p> <p>Nuha Alshaar</p>	<p>Contemporary Female Exegesis In Turkey</p> <p>Hüda Nur Ates</p>
<p>4:45 PM - 5:30 PM</p> <p>Atrium Conference Room</p> <p>Business Meeting</p>	

Wednesday, 17 July 2024

5:30 PM - 7:30 PM

Atrium Conference Room

Roundtable: Qur'anic Ethics: Definition of a Field and Future Directions

Qur'anic Ethics: Definition of a Field and Future Directions

Halla Attallah

Thursday, 18 July 2024

<p>9:00 AM - 11:00 AM</p> <p>Atrium Conference Room</p> <p>13a Neoplatonism and the Qur'an: From Late Antiquity to Ismaili Hermeneutics</p>	<p>9:00 AM - 11:00 AM</p> <p>Room 215</p> <p>13b. Qur'an Translations I: European Literary Frameworks</p>
<p>As it Was in the Beginning: The Late Antique Precedent for 'Divine Writing' Motifs in al-Sijistani</p> <p>Stephen Cúrto</p>	<p>Postcolonial Ambiguities: Oumar Bâ's 'French-Peul' Qur'an Translation and the Legacy of French West Africa</p> <p>Johanna Pink</p>
<p>The Millat Ibrahim as the Logos of Abraham: A Neoplatonic Reading of Quranic Inclusivism</p> <p>Juan Cole</p>	<p>Literary Approaches in the Dutch Qur'an Translation by Kader Abdolah (2008)</p> <p>Yulianingsih Riswan</p>
<p>The Qur'anic Foundations of Ismaili Neoplatonic Exegesis</p> <p>Khalil Andani</p>	<p>From Humanist to Academic: Qur'an Translation in the Soviet World Literature Project</p> <p>Elvira Kulieva</p>
<p>The Brethren of Purity's Use of the Qur'an in their Philosophical Thought</p> <p>Syed Zaidi</p>	<p>Al-Qur'an, Le Coran, Il Corano: the Anonymous Translation of the Qur'an (1882) after the Unification of Italy</p> <p>Francesca Badini</p>

Thursday, 18 July 2024

11:30 AM - 1:30 PM Atrium Conference Room 14a. Explorations of the Afterlife in the Qur'an and later Muslim thought	11:30 AM - 1:30 PM Room 215 14b. Qur'an Translations II: Global Exegetical Dimensions
Arguing through Emotions: An Examination of the Qur'anic Speeches Attributed to the Damned Mehdi Azaiez	Qaddafi's hermeneutics? The Libyan World Islamic Call Society (b. 1972) as a Publisher and Translator of the Qur'an Mykhaylo Yakubovych
A heavenly or earthly Jannah: The meticulousness and implications of the Qur'anic switch in naming the Devil from Iblis to Shaytan. Abla Hasan	Sayyid Ahmad Khan's Urdu Tafsir and Its Influence on Early English Qur'an Translations Kamran Ahmad Khan
"How Will Allah Bring This to Life After Its Death?" (Q, 2/259): A Debate Among the Sharhs-Hashiyas of al-Kashshaf Regarding the Questioner Mustafa Aydin	Competing Approaches to Using Tafsir in Translation Sohaib Saeed
A New Creation? The Form of the Resurrected Body in the Qur'an and Its Late Antique Context Eric DeVilliers	'Concealer of Secrets': The Concordance Based Translation Methodology that led to Laleh Bakhtiar's Crucifixion of John the Baptist Sheam Khan
1:30 PM - 2:45 PM Lunch	

Thursday, 18 July 2024

<p>2:45 PM - 4:45 PM Atrium Conference Room 15a. Exploring the Prophets: Moses, Jonah and Jesus</p>	<p>2:45 PM - 4:45 PM Room 215 15b. The Translation of the Qur'an in Africa, India, and Indonesia</p>
<p>Between Images and Words: The Prophet Jonah and Elite Culture at Qusayr Amra Hannelies Koloska</p>	<p>Qur'an in the Sudanic African Translational Tradition: Trends and Particularities from Borno to Yorubaland (Nigeria) 17th-21st Centuries Amidu Sanni</p>
<p>The Qur'an and Toldot Yeshu Holger Zellentin</p>	<p>One-for-all Qur'an Translation: Towards the Literary Appropriation of 'Al-Qur'an and Terjemahnya' in Translating Indo-Malay Qur'anic Manuscripts Egi Tanadi Taufik</p>
<p>The muhkam and mutashabih in the Qur'an: Some Neglected Intra-Qur'anic Parallels Saqib Hussain</p>	
<p>The ipsissima verba of Jesus in the Qur'an Zishan Ghaffar</p>	
<p>5:00 PM - 6:00 PM Atrium Conference Room 16. Readings from The Devotional Qur'an</p>	